
Administrative History (if any): _____

3. State and National Sporting Involvement

State Representative History Timespan: 19____ to _____

National Ranking (if appropriate): _____

Details and supporting information: _____

Administrative History (if any): _____

4. International Sporting Involvement

International Representative History Timespan: 19____ to _____

Competition Name(s): _____

International Ranking (if appropriate): _____

Details and supporting information: _____

Administrative History (if any): _____

5. Major Achievements

Major Sporting Achievements/Awards etc. (please provide year and name of award/achievement(s) plus any other information that you feel is necessary:

1. _____

2. _____

3. _____

(If further space is required please use separate paper)

Please provide any other information relevant to the nomination including a photograph/s of the nominee. All photos should clearly indicate who is in them and where they are to be returned.

Name of Nominator: _____ (ph) _____

Address of Nominator _____

If we need more information who shall we contact: _____

Contact 1: _____ day Contact 2: _____ night/mobile _____

Signed: _____ Date: _____

Nominations Close Friday 8 August 2008

Please mail completed nomination forms to:

**The City of Fremantle
PO Box 809
Fremantle 6959**

Further details phone Leigh Davis, Sports Co-ordinator Recreation Services, on 9432 972, Mon to Wed, 9am to 3pm or email leighd@fremantle.wa.gov.au

